

UNIFORM FRANCHISE REGISTRATION APPLICATION

File No. F-7318

State: MINNESOTA

Fee: \$200.00

APPLICATION FOR (Check only one):

INITIAL REGISRATION OF AN OFFER AND SALE OF FRANCHISES

RENEWAL APPLICATION OR ANNUAL REPORT

PRE-EFFECTIVE AMENDMENT

POST-EFFECTIVE MATERIAL AMENDMENT

1. Full legal name of Franchisor: **DURACLEAN INTERNATIONAL, INC.**

2. Name of franchise offering: **FLEX**

3. Franchisor's principal business address:

220 CAMPUS DRIVE ARLINGTON HEIGHTS, IL 60004-1485

4. Name and address of Franchisor's agent in this State authorized to receive service of process:

**MINNESOTA DEPARTMENT OF COMMERCE
85 7TH PLACE EAST, SUITE 500
ST. PAUL, MINNESOTA 55101-2198**

5. The states in which this application is or will be shortly on file:

**CALIFORNIA, FLORIDA, ILLINOIS, INDIANA, MICHIGAN, MINNESOTA,
NEW YORK, VIRGINIA & WISCONSIN**

6. Name, address, telephone and facsimile numbers, and e-mail address of person to whom communications regarding this application should be directed:

**WILBUR A. GAGE
DURACLEAN INTERNATIONAL, INC.
220 CAMPUS DRIVE
ARLINGTON HEIGHTS, IL 60004-1485
Phone 847-704-7129 Fax 847-704-7101
E-mail wgage@duraclean.com**

Certification

I certify and swear under penalty of law that I have read and know the contents of this application, including the Franchise Disclosure Document with an issuance date of March 30, 2020 attached as an exhibit, and that all material facts stated in all those documents are accurate and those documents do not contain any material omission. I further certify that I am duly authorized to make this certification behalf of the Franchisor and that I do so upon my personal knowledge.

Signed at Arlington Heights, Illinois, March 24, 2022

Franchisor:

DURACLEAN INTERNATIONAL, INC.

By: Wilbur A. Gage

Name: WILBUR A. GAGE

Title: EXECUTIVE VICE PRESIDENT

ILLINOIS)
) s.s.:
COOK COUNTY)

On this 24th day of MARCH, 2022, before me, the undersigned notary public appeared WILBUR A. GAGE, proved to me through satisfactory evidence of identification to be the person whose name is signed on the preceding or attached document, and acknowledge to me that he signed it voluntarily for its stated purpose as EXECUTIVE VICE PRESIDENT for DURACLEAN INTERNATIONAL, INC., a ILLINOIS corporation.



Cindy Gillespie
CINDY GILLESPIE, Notary Public
My Commission Expires: 9/19/22

[SEAL]

FRANCHISOR'S COSTS AND SOURCE OF FUNDS

1. Disclose the Franchisor's total costs for performing its pre-opening obligations to provide goods or services in connection with establishing each franchised business, including real estate, improvements, equipment, inventory, training and other items stated in the offering:

Category	Costs
Real Estate	\$ 000.00
Improvements	\$ 000.00
Equipment & Supplies	\$ 30568.64
Training	\$ 3829.75
Other (describe)	
Marketing Support	<u>\$ 3831.50</u>
Totals	\$ 38229.89

2. The sources of all required funds are the initial franchise fees collected and the franchisor's operating funds.

UNIFORM FRANCHISE CONSENT TO SERVICE OF PROCESS

Duraclean International, Inc., a **corporation** organized under the laws of **Illinois** (the “Franchisor”), irrevocably appoints the officers of the States designated below and their successors in those offices, its attorney in those States for service of notice, process or pleading in an action or proceeding against it arising out of or in connection with the sale of franchises, or a violation of the franchise laws of that State, and consents that an action or proceeding against it may be commenced in a court of competent jurisdiction and proper venue within that State by service of process upon this officer with the same effect as if the undersigned was organized or created under the laws of that State and had lawfully been served with process in that State. We have checked below each state in which this application is or will be shortly on file, and provided a duplicate original bearing an original signature to each state.

<u> X </u>	California: Commissioner of Corporations	_____	North Dakota: Securities Commissioner
_____	Hawaii: Commissioner of Securities	_____	Rhode Island: Director, Department of Business Regulation
<u> X </u>	Illinois: Attorney General	_____	South Dakota: Director of the Division of Securities
<u> X </u>	Indiana: Secretary of State	<u> X </u>	Virginia: Clerk, Virginia State Corporation Commission
_____	Maryland: Securities Commissioner	_____	Washington: Director of Financial Institutions
<u> X </u>	Minnesota: Commissioner of Commerce	<u> X </u>	Wisconsin: Administrator, Division of Securities, Department of Financial Institutions
<u> X </u>	New York: Secretary of State		

Please mail or send a copy of any notice, process or pleading served under this consent to:

Wilbur A. Gage, Executive Vice President
Duraclean International, Inc.
220 Campus Drive
Arlington Heights, Illinois 60004-1485

Dated: March 24, 2022

Franchisor: DURACLEAN INTERNATIONAL, INC.
By: *Wilbur A. Gage*
Name: Wilbur A. Gage
Title: Executive Vice President

ILLINOIS)
) s.s.:
COOK COUNTY)

On this 24th day of MARCH, 2022, before me, the undersigned notary public appeared WILBUR A. GAGE, proved to me through satisfactory evidence of identification to be the person whose name is signed on the preceding or attached document, and acknowledge to me that he signed it voluntarily for its stated purpose as EXECUTIVE VICE PRESIDENT for DURACLEAN INTERNATIONAL, INC., a ILLINOIS corporation.



Cindy Gillespie
CINDY GILLESPIE, Notary Public

My Commission Expires: 9/19/22

[SEAL]



INDEPENDENT AUDITORS' CONSENT

Porte Brown LLC, Certified Public Accountants, consents to the use in the Franchise Disclosure Document issued by Duraclean International, Inc. ("Franchisor") on March 30, 2022 as it may be amended, of our report dated March 11, 2022, relating to the financial statements of Franchisor for the period ended December 31, 2021.

PORTE BROWN LLC
Certified Public Accountants

A handwritten signature in black ink that reads "Porte Brown LLC".

Elk Grove Village, Illinois
March 30, 2022